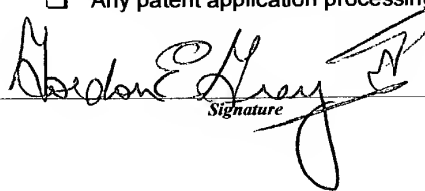



2875

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. TIV1-BI75	
Applicant(s): Terrance C. Walsh et al.				
Serial No. 09/476,951	Filing Date January 3, 2000	Examiner David V. Hobden	Group Art Unit 2875	
Invention: IMPROVED STEP ILLUMINATION APPARATUS				
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	17 -	20 =	0 x	\$18.00
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2462 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR</div><div style="text-align: right;">Dated: January 24, 2002</div></div> <div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div style="width: 40%;"> _____ Signature</div><div style="width: 50%; text-align: right;"><div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">I certify that this document and fee is being deposited on 01/24/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> _____ Signature of Person Mailing Correspondence <div style="text-align: center; margin-top: 5px;">Marc Fregoso Typed or Printed Name of Person Mailing Correspondence</div></div></div><div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div style="width: 40%;">Gordon E. Gray III Registration No. 42,602 PRICE AND GESS 2100 S.E. Main Street, Suite 250 Irvine, California 92614 Tel. No.: 949 261-8433</div><div style="width: 50%; text-align: right;">cc:</div></div></div></div>				

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